

#17/C  
W. Lawyer  
11/17/03

CUSTOMER NUMBER 27792

1 IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

2 Applicant: Craig Ranta Attorney Docket No: MICR0230  
3 Serial No: 09/476,291 Group Art Unit: 2611  
4 Filed: December 30, 1999 Examiner: Chung, Jason J.  
5 Title: METHOD AND SYSTEM FOR DOWNLOADING, STORING AND  
6 DISPLAYING COUPON DATA USING THE HORIZONTAL OVERSCAN  
7 PORTION OF A VIDEO SIGNAL

8  
9 AMENDMENT AND REQUEST FOR RECONSIDERATION

10 Bellevue, Washington 98004

11 November 13, 2003

12 TO THE DIRECTOR OF THE PATENT AND TRADEMARK OFFICE:

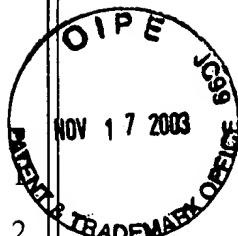
13 In response to the Office Action dated September 12, 2003, applicant requests that the above-  
14 identified application be amended as set forth below and that the Examiner reconsider the application  
15 in view of these amendments and the Remarks that follow. The claims are amended as set forth  
16 below.

17 **RECEIVED**

18 NOV 20 2003

19 Technology Center 2600

20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30



2611

CUSTOMER NUMBER 27792

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Craig Ranta Attorney Docket No: MICR0230

Serial No: 09/476,291 Group Art Unit: 2611

Filed: December 30, 1999 Examiner: Chung, Jason J.

Title: METHOD AND SYSTEM FOR DOWNLOADING, STORING AND  
DISPLAYING COUPON DATA USING THE HORIZONTAL PORTION OF A VIDEO SIGNAL

RECEIVED

NOV 20 2003

AMENDMENT TRANSMITTAL LETTER

Technology Center 2600

Bellevue, Washington 98004

November 13, 2003

## TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified patent application. No additional claim fee is required, as shown below. Please charge any additional fees or credit any overpayment to Deposit Account No. 01-1940. A copy of this sheet is enclosed.

<u>Computation of Fee For Claims as Amended</u>					
	Claims Remaining after Amendment	Highest Number Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	30	30	-0-	x \$18	\$0-
Independent Claims	8	8	-0-	x \$86	\$0-
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0-

Respectfully submitted,

Michael C. King  
Registration No. 44,832

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on November 13, 2003.

Date: November 13, 2003

LAW OFFICES OF RONALD M. ANDERSON

600 - 108th Avenue N.E., Suite 507

Bellevue, Washington 98004

Telephone: (425) 688-8816 Fax: (425) 646-6314